The Argumente of D. Erasmus

of Koterobame boon the firft spiffle of S. peter.

Exercise coth to the Trives that beself here and there in the coaftes of the Sittles (as James bod an Cotilie, no boubt) morthic the chief of the Ipolice, which is full of a postolike autorite and mareibe, and is compriled in fewe moorbes, but fuit or fentences. Be exhauceth menne partentler to beare the emis that ther fuffred for malice of the golpeil, in hope ar coward. Doscouet be admouthed them, that according to the Prophetes mencioned faringes, being freely called to to high biguis tie, they expecte a life working of their profession. For he farth chailtenaire configeth not in title o: haptime oneir, but in innacence of maners; for in that they are other wyfe afflicted with followes, it maketh nothing to the glor of Childerf they appeare manifeltly to fuffrelo; naughtie bebes bo ing. furthermore be admonificed fuch as come in cochiffiantite, that they refule not to ober magifrates, though they bee beathens . lefte beying pio: moked they can neprise be connected to Chill, but become more feater and cruell. Allo that fremannes benye not their dueric to their maillers though thep be beathens. for the office of chuftian goodnes is, to fuffre at thruges. furthermore be admontherh the christian women that they contemne not their bulbandes though they be heathens, but fludy by their owns maners to proudke them buto better. De marneth the hulbandes to beate with their wruce, and to abtterne fourtrines from bauing to be with them, fo as

botteth men buto newenede of life and biffinabeth from the heathens bites. De alluceth men buto lobjenelle, buto watching, to continual propers, and about other buto mutuali charptie buto hospitalistic and to be good turnes out for an other. Against be enticeth men paciently to suffer perfecucions. Lared byon them for Challes name lake. Than be informeth bishops,

they may the more apply them feldes to places. Than he ploubleth men after the crample of Chult, to infer displeasures, and not to ymagine howe to sequiple wrongs with wrongs, but to beuile howe to our come their curil boccs with forceres and well boyingss. Ind these matters he treateth of in

and in them the people baber their charge. In the ende he reposeeth that he wrote an other epillie bate them by Miluanus, which was lofte. This epillic it appeareth he wrote from Babilo, for in the

name of that churche he falutern them, if any man allowe not the buderflanding of Rame by Ba: bylon.

The paraphrase of D. Erasmus

of Roterobame bpon the firft Epiftle of S. Beter.

poetre an Apadic of Trin Chiift, to them that bivelibere and there as findigere thosomeur is ontus . Saincia, Cappadocia, Afia, and Birthinia, electe accordent to the lose motor trope of Godific lather thosomethe fanctifying of the species undo such inner, and springs.

I big of the blande of Jesus Chiefe. Brace be methyon and peace be hinterlying.



Cier fomtyme a difciple and a conspinual graft, but no be an Embaffadour and Apolite of Jelu Chaft, to all them that dwell here and there in the coales of litell Ala, at posture, Galacia, Cappadocia, and in that patte that is properly named Alia, which the Ophelians have, and Bustinia, whome either the Coppelians have, and Bustinia, whome either the Comp tempelles of watter have in spines patte (cated absorbefome to on place force to an other, or elles whome the tageing crucitic of them, which have ted the name of Chafte, bathe giftelelly beseen our

of the places inhere their fathers biselt before them: and are by that meanes nater comforties amonge ffraunge nations, as it bete banefteb men, bei ping in bebeforfeare of men, thrud out of their natpue countrey, but pet mor excluded me banpibed, neither bepipued frome the office of Shofpett preaching, which Bob the prince of al men bestowed chiefle bate the lande and nation of Teters after fuche a ferre, that he loculbe for al mar baur it commune to all them, whome foruet behath choien . for loke as their are neuer the betree for being borne and leading their life at Beerufalem, which fer naucht by the bocreine of Velue Chull : euen lo Bal it befrande no man, in that he Divelleth amongo the buctequestled and prophane Genetles, lo that in fleve of Moles laise he embrace the grace of the gholpell . For it is not the objecuation of the laws, wher with the Lewes are community putfeb by that bringeth reve falugeion, neither hynrebbe or place, bur the free election of Gob. we is a regitt Fries in bebe, winche what countree fornen be bwell in o; what kented foeuer be is boine of , acknowlegeth felus Chaffe to be the autour of true faluacion, which byed not for one nation of people alone, but for the whole buinctfall worlde. But in f we to acknow lege bim, we are not embebied to the merite of obleraing the lawe, but buto the free goodnelle of God, whiche cholinh out of al maner of nations, a cale Leth unco the loberal frebonse of the golpeil, whome focuse it flanbeth with bys pleafure to call bute it. for it nember cause of late for aprily into bys died discourage are near a fed by the mean particle of the conference better the conference better our wel boinges, be larth this by as a remarb fer be, as though we had fe meriteb, but this was becreed of gob the father by big eternal coufaill that be would opethe porte of fatuacio, not to the Towes only, but to at nacions entuctfally not by circucition, not by keping & cultame of the fabboth, nevther by choice of meater ne per by other communes of Apoles lawe, which are cope;al matters, a nothing but certain thabeles of (piritual thinges that were gene for a time: but by true functification of the fortier, which the fpiritual lame of p gofpel geneth bite be,by p which we gre truly purget in Debe in bebe from all oure fonces , not forberante me baur obferneb the ore feripres of the olde law, but because we playely a readily put our trust in the promifted of the ghofpett: nor by fprinkling of the bloud of a calfe as it hath been hitherto went to be bone according to the cuftome of the law, but by the fprinkling of the previous bloub of the buteffled and moff acerprable factifice to God, Trius Chiff: whofe bibefreued beath weperh ticane awaye from be, all the transgressions of ouce former connectation oute for al, and after we be borne a new as it were into him through bayerime, is refloresh by onco a new life. Ind forafinuch as baptifine both erconored by from this world, a engraffed by into the participation of hear nenty remarkes. I will not pray for those goodes (in gerting and beaping together wheref the toylers of the world thinke thefeiles fortunate but thole gooder rather, which purge be close from erthly contagious infrecious, and make by worthy the prince of beanen Christithat is to fay, Seace, that in biftruffing your owne merires, and in purting no confibete nithe ceremonies of the lawe, you may looke for cone faluation of the fre boungeous liberaticie of God, and in purrying unfavored renft in the ghole pell: And befibes this I withe Peace, that beging freip reconfilebro Gob bethebioub of Chuffe, pon mar haue concorde both among your feifes and with all other not only harring no body , but also perbenying other membes faultes and requireng good curnes for cuit : the chaunce of which gooden lybe an you have frely recepurb of coob, even fo it flaberh very in hand to apply your felfes buto nobly fludies, that you may ware tiche fit the encreasing blury of good worken, more and more, not onely perfifting firbfall in that you have begome, but also going forward bay: ly better ond better, butill the bay come wherin the cemarbe of immortalitie halbe openly genen, wherof you have now conceined a certaine affuteb hope our of the aborpell of Chaine, that we though therby chalenge no Buarfe bato our felues.

whose be the farber of our E orde Relies Chife, which eccepting to bis about dant merry begatte be agayne usto a tyuciy boper by therebar a chus Chine role agarne The texte, from brain to an imperitannee immorali and embefried , and that perimed not referuch in headen for you, whiche are Bepr by the poloce of g ab thosoloe farth, buto feluacia on, which is prepared already to be there in the laft time. in the lableb re respec, though now for a feafour if nebe requipte) pe are in beurnes, there is many fold temptacions, that the tryall of your farit being murbe more precious then golbe that perymeth exhough it be tryed with fyie) might be founde wire laude, glory and honour, at the appering of Tehas fibride, whom ye have not een, and yet lone bruren whom even now e. though ye fee bum not per bor yes beleue, and reto yee mirh top bufpea), able, and gloppous recenong the cube of your farth, even the falwacion of your foules.

for this to palling a great brieffer, his liberalitie is to be prayled, of whom by Chitft cometh buto be thatforwer it bethat maketh be truip bleffeb, 3nd that is not Bofes but God jeinfelfe, a thefamerhe father of our Lord Telus Chila, which when we were lyric fortunately bome of Abam, that is to fay bounc to fyrme, boune to beath) hath begotten be new againe into innocencie, and bath brootten us unto life that never Ball bye. being pronoked by no merices of ours, but fliered feely of his owne mertre wherin he moft chiefip excenderh: and this bath be bone nor by papte of Boles lame, but by the colleous gyft of his owne fone Tefus Chiff, whom he would have to fuffre beath, to thintent , where we were els be-

(perate

The paraphrale of Cralinus bpon

perate wretches the might biliner by fro the example (pine a beath: 36th or day of least and a title gives out at the or dead of the collection of the mortally lufter, shauing remembraunce as it were before our eyes of the refurecció, afterbis ecaple in botighenes of coverfacion, might have an affured a a craby hope, that we also that once be exempt out of these foto: wes a acreine with Christ buro of enertailing enhericanner, which eloke as he beyng our bead bath aiready arregned, to that at the airo folowe as maup as be engraffed to pinebies of Chift, tare made worthy by following of his eraple, to be called his breibren, a the thyldre of p felle fame father that he is: that like as we fuffer commune afflictions with him, so mould to baue reward also together in thin. Is long as weiners the some of the funful Abam, an infortunate enbectaute abode by. But as fore as we mere made flowes of God, we make fredy hatte to featieritaire of inanen, for it befemeth, e feing we are bome from beauen, we thould behold beautly thinges, a fring we are borne of God, we hould felowe norming but godines. They precue the motild goe about to have rewardes pare cranticory a wage that is flypposy: but for he there remarked \$ happys enberitaunce after thefe temperal affliction, which can wither be cutrupeed with death, no defiled with weatines as beautions, no yet fade about by ace or furribles. There is no cause for his to be afraged of left carrinan though to the meane behyle take this to plenerous an heritage our of our bandes, we have an aftered farthfull prompte maker: and in bis bades it is fafely kept a layed up in floare for us in beauen: how beit after futhe forte, that for al that there must an affire bloge, and as it were a certaine plebge remayise in the meane ione with men bpo eacth, age with al maner of men, but in you a fact, like as you are, boro to hom the spirite of Child is genen in field of a gage; a which, albeit reart for frime roffed on tweep Cybe to fondry flormes of foromes, of the featlete of mais breetly beneale of hunfelde to beare out, per by the fuccour of God, which is might final thinges, you are preferued, not through your observeries, but by fayth a bufaineb eruft: wherby you bout not, but fro the laft time, after p which chere that be no more of this confusion of humannemarrees, but the cuit me being appointed to their to imented that be bable to be no body harme, a the good being fafe fro al inuations of foromes that bane the feuitio of enerlafting reff. fornow prewardes fee bibbe, amang times after the comuse peoples eftimació, thei are in wurfe condició y be of o better, a thoir feme to perith which are mon fpecially in fanegarbe, a thei feme to forith which most chiefly goe to naught. In this worlbethere is time to crereife noblines, a the crivard bath his time preferibed base it, which it behoueth not to preuet. In p meane feato let it be mough for be beneriafting felici. tic is kept in lategarbe for by , which writher mannor benil can be hable to cake away fro us before had, to o we dimbe not from o farth, wherby we pught to condene mortal mens matters, a beyonde wholy of beauth. Let there be in p meane feato fearce folhes, which being rebeis to god, truff to the ardes of frworld, let the for frime flampe a flare oner you as though you wer ouercome a left fuccourles, But when p bay that come, a the Dife courfe of thiges turned by fibebown, they halbe to imereb, 4 you halvelorer like coquerours, year ou ought to relorer cue nom alfo through p bilboubted laking for of to patting a great feltinite. For it ought not to time

buto pou a greate or a grenous matter , though by afflictions and griefes that are but (botte and that! foone have an ende, pour come to the bliffconelle that never that becape. And perchaunce the'e perfecucions also that once bang an end, which nor withfranding as often as they come in big are to be borne with a myghtye Coure Comake, and without bilmaying for the glory of Bob, in hope of the lefe to come. for after fuche wele boeth the welcoon of God in ploutbing for pour commodities permitte, that the finceritie and Achfalines of your faith may betried through fondir allaultes of foromes. for of golde which elles were athing both toft and would goe to naught) be reped out not only by the touche fromt, but allo is affaped by the fice to thintente it may ethenceforth bee hab in fo muche the more price on it is the more reactely funed much more bil God have your faith, whereup to lo hall honour of buette belongerh, to be trich with fondip experimentes, to thin tent that when it that gliffer out of their flames of foromes and afflictions. and bring farre more pure and more glittering than any goide though it be neuer fo fone, it may be precious in the loght of God, and that all the matter at length may grow in to cleane contrary condition: that is to were that the thong which femed to be layed boon pour in this weilbe unto reproche, may chaunce buto prayle : and that which femed buto bulang, may be turned bus to alonithat whiche femed to be laved upon you to put you to billioneftic. may be rurned in to habitoaunce of honour in that day, whan Telus Chiff. whole power worketh nowe in you by freeete meanes, that thewe forth burn felfe openly buto all men , and tendje buto cuery man tewarbe acco; byng to has befattes. For what is a most glossous thatit, than to be playleb of Chittes owne mouthe e when you thall heare : come you bieffed of my farliest what theng is more honorable than to be receauch of God the father into the felowillippe of the kyngbome of heaven regether with the fonne, But thes glore, although it shall be the comen glore of all godly folkes, per it Ball chaunce more baboundauntly buto them , that baue fuffered greater thypices byon earth for Chaftes fake. Whiche remardes in cafe they were nome prefently apparent, the fireigth of farthe Coulde been maruelous marree. But nowe the special chiefe prapie of good folkes consider hin this point, that where you never fawe Chill with your bodyly cies, pet with the cies of farth you fee him and love him: and wher as the biolence of followes booth a penly a perionity argre boon you but the rewarder, which are kept till a bare, boe not nowe appeare, per puttying afforce confidence in bus promiffes, you fuffee thefe thenges with none other flomacke, than of the glory were prefently furnyflied before your ipes, neither deepou fufficently with boldeneffe, but also in the impole of afflictions you recover with an bitfpeabable top, being ful of glop before Gob, that is to fap, of a well bontne conference and full of a certapne baferned confidere, that where you fullee fuche thringes bibeferuedly, rou thall, by the will of God, baboundauntly recepue a great frupts of your farth, that is to wete, the evernall faluacion of your fonles. For it is a great vauntage, whan through the loolyng of the mortall body the immortall foult is preferred. Thus it was becared by threfernal countable of God, that menne (bould accepte faluation by thefe meanes, whereby even & britte bymfelie came to everlafting bleffebneffe.

The paraphrale of Cralmus bpon

The terts. gener that thouse coincident your fractions when and fearches, which probeses of Christs (which was in them) hours found fractions there entitled before, the pathos that mould happen but of Christ, and the gloty that thouse follow after white which prophetes it is as allo breiness. That not bus others kines, but but observe thouse minites the thruges which are now probable anto you of them, which or the hor ghour feat bound from he used have a sufficient business to be build be the grant probable.

For these matters are not by chaunce brought to pake at all anentures. but the felfe fanse thong that we have aireabre fene, the olde Brophetes twister propheries before band that you (bould be faued eirough faith and the grace of the golpell without the appeal Boles lame have billigenily fought and fearcheb out, not benng contented to fer an it were through a mpft: what footbebets come : but they have allo with a gobly curiofitie fearched out of the (picite of Chift, which than prefently figuified buto the by fecret inforcacion, what Chittefoolb fuffee, and baco what excellence elo: be flouibe branby be abugunced boto , than what o; what maner of tome that foulbe come to palle; forfomuche as they mentes were better mently believes of his faung belth. And bute them it was also manifelied, that thefe through, which they propheties beforehand froutb come to palle, Could not be echibited in their tymes, but in pours: and the thouges that they opened in their prophecies, they opened buto you a notes them felues. In develor would have wilked to fee, that you have channeed to fee but they prophecies were fooken before to chintent that we apolities from be more cectapnly credited, which beclate no be bate pou the thonges already bone, that they hab (poken beforebande foulb come to palle. And that you thoulde alfo not ftanbe in boubt , the fame fpieice of Chute in romes pafte taught them with fecter Bill infpiracions, what be bab betermined to boc. which lately compug boune from beauen in frietonques instructed by . to chintene we flould be preachers in al the whole worlde of the thinges that are come to palle. For we preache Chill that became man for aloug laftineto fabe, was convertaunt on earth , was afflicted with reproches a toments, finally was nayled on the croffe, fuffered beath for oure lakes, and anon rate fed agayne to lyfe, was exalted buto besuen, where now be glifteeth in max sellie and glogy with the father (which before femel boon earth to be but a bile rafeall and an abiscus and thirder also will be exalte those that his be . Thefe matters in a functo as they were bone by the bulbeakable countaill of Goo, fr is no maruell though the propheres beliere to fee them, feprig it is to excellently pleafant and acceptable a fight euen to the angels them felues to loke boon, the beholding wherefthey can not be fulfilled. The greater the benefite is which is offeed brita pou, the more grebply you ought to ems brace it, that it be not through your owne fault that you atterne it not. The ermarbeis certarn, but it halberont burties for all that, to behaue rout frings for that you fend not be morthy the promifes. The day that is loked for, wil come, which that openly bypng forth the remarkes both of the godly and of the bugobly. It well come once, whanforuce it thatbe, and it that some pleafant and happy to fuche as it fall fynbe readyly preparebion the contrary parte, it Wall come featfully to their that it Wall fynde bufaith:

full

the.t. Spillte of &. Beter. Cap.t, Sol.uft.

full fluggarbes and carriefly myndeb.

moberfore gribe up the ispose of four my note, be folder, a feach perceify on the grace that is brought unto you; by the declarping of Achie Child.) as obedient chribten, that ye gene gibe exertence your february out unto your albeithes; by which the weet it what as yet ye were ignored which the bound of Childe but as he would take you to boly, fuen for be ye holy alfo in all maney of childe but as he would be ye holy, for a sample, and it to be that ye call gue the factor, which without respect of person inducts according in energy manages were the

that pe pail; the tyme of your py igremage in feate.

Tied foralinuthe as Chiefl woulde baue that bare to be oncertarn bute he it behourth pou nor to be in a fecutitie at any tome, but alwayes haung the lornes of your myndes girded, is menne readyly furnilled to metether; Laibes comming, watching and lober, being almanes fliered by and put in mende with the certain and fure laking for of the succlaiming felicule, which nowis a fred bute all men that ober the Golpell; but per it finibe poffeffed ar length , at futhe tyme, as our Lorde Telus Chiff fall openly theire bes mairfite bore al nien and buts angelies and ocuties, howbere they fall not come to that immortalitie, but onely those that to a mance forecast the same. in this worlde, and according to the example of Lelus, being beade to the luften of this wolfor true agarne with him buto tunocencie and concruse feelaftly in it. like laufull and right reue formes that trud in the promifes. of god the father, and do after his preferibed commannementes, and neuer finde granne into their olds convertacion, whiche than through the ignocaunce of the Solvelles bocrune, was cubaungered with worldly concuptitences. For it is convenient that you billice from them in affectes and mas ners, from whom you billent in profession. The worlde is naught and from er rou are already exempted and engralled bing Chiff, which is rightrous. holp and Innocent, and to this ende are you cholen and called of the father, the foundance of al bolines, that like as you are in your profession, to thoulo pou in al pour life and boinges, be pure, buright, and bublamestie, fa: the farber will not acknowledge any to be his formes, but thefe that be like manered bute bim. To; in bebe this fame thing be ment whan be fpake to our auncetours Leuitictee cu-Chapter, Be ron holy for Tree forb your Can am holy. The puttic of Boles laber could not baue ben mough for pours abiteme from touching of beab bobees to baue pont fete mathen to abiteme from the acte of matrimone : god will have all ours convertacion and all our whole batte to be fee from al fpotter of fynnes, for in bede their are the thinges . that make be playely impure in the fight of gob . And although you cal boon dob by the name of a father trieng for his beipe in al thinger. per if you four in a filthy connectation, you may not truft that be withe mescifull bute you, or acknowledge you for bis children, ferng he efterueth neman ertheofor bis kynteb or for bis effaces fake, but anely after the metites of his convertacion, for nether that the Tewe be pure, if his conference be ber fileb, ne pet fall the bucitcumesten be bupute, if he leabe a goolp aus an utmoorne life.

For an emulte an re indust have that pr were not redeemed with contagnitie thinges, an The texts. frince and gold. I from pour baine connectation, whiche resectants by the resolution of the lather orbits with the precious bloube of Christe, as of a tembe indefiled, and methods specially who spacement before the before the months was made; but was

The paraphrate of Gratinus bpon

beclared in the last spines for your fahed, which by his meanes bo belour on god, that explice him up from death, and gloudyed byin, that he might have farthe and hope comache Bod, enemye which have purifyed your louies therefore the friette, in obeying the further with brotherly lone unfapined, fe that he louie one another with a pure here ferucater, for he are bosic a newe, not of mortal feed, but of unmortal, by the word of god, which fructs and latter for each. For al field to graffe, and all the glory of man is as the floure of graffe. The graffe by beceeth, and the floure falleth amaps, but the words of the Roise enduceth cure. Ind this is the words, which by the graffe was preached unto you.

Therfore it comagneth that you which are believes to have this father mercifull bute you have his busuephable indgemet alwayes before your cies. while poultite in this ertle, a fo other pour conerfacto, that there be nothing whereore the father may be offended, a fully thut you out of the inhertrance of the celefial countrep, as bunaturall a bifobebpentchilden. The areater the price is . wher with Chaife bath feely rebemed you, to much the greates bede ought you to take, left for your wilfulnes and buthankefulnes, you be tuened agana into your former bonde thraidon. There is none more mples rable a bonbage, than to bee the flaue of fring. Chofemation little money are made fre fro there maifters bondage, a become of bondme fee men, watch about them by al meanes, left for they, butbankefulnes they may be bramen against into the bondage that they becre in before and will you than commit that offence to fall again into pold trianny, to be willingly the bond flances of Aboles lawe, a bao rather lerue dame oblernannees, that your elders des linered from one to an other buto pout, than to obey the gofpel of Goo. leing rou knows that you were believed once from them, not with a commune troffing price, as golde of fpluer, but with an offring muche more holy than Woles lame knoweth of e for pounce not made cleane with the bloud of a catte formaled but with the precious bloub of Jefus Chrife who like a libe cleane without any (potte, puce and budefiled from all filibineffe of france, was officed for our fonnes on the auteure of the croffe. Acther pet was that bone by chaunce at all aucutures , but the fonne of Sob was appointed to make this faccifice from cuerializing and before the making of the worlde, that he might through his deaths reconcile the father baro be: however the fectere betiere and beare of Gobbes purpoled mynbe, which was many long peaces busnowen to the worlde, is now at length in their later times openlo manifeited, and a new matter is let forth before mennes eves to loke brow whiche in the purpofed mynde of God was not neb . And it was gruen for pour faluacion fate, buto whom Chafte that was made man, bpcb, 200 is preached, beflowerh thus muche, that wher as you had a bapnetruffe boon the ceremonies of the lawe, now difficulting your feines, you must pur your whole truft in Sod the father : who like as he would have Chiffe to bye to toppe awaye pour finnes, cuen to hathche tapled him by from beath, and for the payafull travailes of this life which he luffred he gave him the gioge of immortalitie: to thentente that as you have believed that whiche be both bone, in folowing his ecample, you might alto trull furely to have the fame reward to be believed on poul in that you put pour whole affinite in Gob. which what he bath already perfourmed in his fonne, thefame alfo will be unboubtedly performe in al them, which ly us after furbe fort, that they may be worthply accompact among the membres of Christ, in to whose body you are engraffed, fruce that you were regenerate through baptifme in to brm. Before that tyme you bib after your owne luftes ,that is to far, embraceme carnall

caenall Cadowes of thinges in Gede of true analy thinges: bue now fince you have clenged your foures not wish the observation of 49ofes purge: ing factifices, but in that you have through faith obeyed the revert of the anipell, whiche by the ipylyte of Chille bath purged your confciences, you must endenour your felurs both to be correspondente unto the head Chailte in byzightnes of life, and be an fluctably like buro the concorde of the boby by an excedding and a player brocheely and an befored lone as mong your feines: that lyke as Chiff lourd you not after a commen fort, not after a carnati maner of love, ruen to thoulb you toue enery one otherwich a (piritual loue, Gem benred requirerhuem affection, Before this truic rou Trwes loued Tewes after a carnali affectionate loue bue no w being by a fac other mance regenerate, not of a mostall a au earthly feebe after the bodge, but of on immortall and a heavenly febr by the morbe of (306 which Irnethand endureth for euer whole golpei rou haue beieneb) routhall lone the burthen with a beautily tour. Wofes lawe mas acuen for a trine, 25 ue the worde of 500 bathe brought forthe the igwest the grofpel bato be, whiche acuer half perime. The thing that procedech from men is but for a feafon, but the thing that cometh front beauen, is everlap ting as Clav farb before: Alfleften at profe, and all the plury of man as the fiture of the fielde. The profess wythered and birflome fallen aways, but the worte of the Lorde entinett for ex per. This is the eternall worde of the errenall father, whom the wabowes of the former lawe in tymes paft paymed out buto be, but nowe be ig or penty beclared by the preachers of the gofpett, and not entry buta you. but bato all them that rete que Chrifte with a fyncere bpright fageb.

The.M.Chapter.

Whet lote lage a febe all malicioutics and all gile , and faquebuelle, and enny, and all bacabpring and as newe boing babes, befrie re that myine; not of the babes, but of the Bot trice. louis) which ta without befeete: that he may grow there by page faluacion be to be that pe haue taffed, home graceaus the Loid is, to tobem preume, as ubto a lining front, belalowed of men but cholen of glab and prerpous and re as towing Dones, are made a fpiri. funit boufe on bate prignieon, tel tuedes up fperitualt facutigern, arreptable to Bon be Aring Chiific.



Drafmuche as you are lately borne againe by an henrenty generacion through the bottrine of the golpell cafte all the bices of your former convertation guyte away from ponpf there were any malyce , pf there were any bereite . of there were any holowe hearrebeeffe , pf there were any enur , of there were any backeberring or curfed fpeakong,

and from benceforthe as babes newe borne, grebely courte that melke. not of the body, but of the foule, the mylke that knoweth no becepte, and is firee for your age which is more harmeleffethan frong, even the mylke of the ghofpels ordinaunce. for the ghofpels Docerrne bath his prince pleg it bathe bis infancye , it hathe bis bret mere for weake ten bre aue:

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The paraphrale of Eralinus bpon

It hathallo bis farther growinges, finally it hath his perfire growed age. Choic fieil thingrs are not to be fupped lothefomly, but gredily, pen and thingile merthet vet must you lynger continually in them, but to procede from them fill buto thinges of more perfeccion, for in bede te were enen a Organge thing if a man bome of his mother thould be alwairs a babe and courinothing ris but mythe, Jubit behourth you alfo to ware bigge eril you growe buto prefite faluació, and not alwaies to flicke full in making the foundacious, but to refe be lyric and lyric buto the prefite buylbeng of the house, for in case according to the plalme buyrers conn'ell' you. have taited that the Lorde Befus is ftorte it is requifite for you to bee prouphed with that rafte to fette your appetites boon greater thoughs. In humarer buyldynges the flones neyther channge they! place ne arom nor bigger ! But in this burldron which franberh boon living fromes)the chiefe principall flone whereof, and the flone that conternerth all throngs. in the hurog and eremail Jefits Chrifte, whiche of late (after the pfalme mittees prophering was call away of meuor, that is to were of the phase tricts, who holding of their teple that thould go to naught, hab us know . tebar of this beautiv building, ho wheir he was chofen by the judgement of God, and had in muche paice, there is nothing to hinder, but that it may procede formach to the perfue fmithoug of the buildpag. Therefore pour nued necessarily que through foreignede energie of berines, buto Child the living flowe, the choice flowe, the flowe preciously fette by in the fight of coop roat you afto being grounded upon fuche a foundation may be built beb uponby first and liste buryll you bee made (picimall remples muche more holy than the riple that the Terres burg of and in the which temples muche more wholy priefthoodis exercised than was psed in that comple. for interipe lemites and prieffesoffered by bentles, but in thefe fpirituall rempies you roue felues offer by futtituali facrifices mofte acceptable to Gob, who, as beis a fpirite and nor a bobee, fo boeth be before in (picitus all facrifices that you thould nathing mynde the rites of Moles now being buoine out through the preaching of the Golpellin flebbe of fundire hendes of brute beattes, you fire worldly and brutith affectes, lecherous tuftes pipbe, wanth, runie, befrie of tenengement, coor and conetonines and in firbbr of intente, you offer pure prayers flying our of the autrer of a pure berte into brauen. Thefeare the facrifices that are offered at al fea: tous in the fpirituall temple, and are at al tymes attentably welcome bus to Gob. for thole factifices of Boles are now all ready growen in to a forbefomenes as the prophet Cfare beareth recorbe. Butthefemaner of factifices are courpoually allowed through Telus Christ, by who fecome menbacion the billigent fernice beinges of the Thieffians are acceptable. boto the father

Mobertois is es centarned alfo in the feripeure behalb & pur in dien a fiene robelagen. The trite, in the miche coluct, citte and precious, and he shat beleveth on hem mail not be routed. beb. Cluto you therfore beliefe beteur be is previous : but bure them whiche beteue for, the flone whiche the buri bees refull a thefame is begunne to ber the bead of the comer. and a ftene that men flambie at, and a corne tober at ther be adended , tobiche flamble at the mouthe, and bejeur not that, wheten they were fer But je ace a choffu generacion,

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Chere le no caufe lober rou fou lo be in are in fire fi ne fene as rec'eaux fall primery head a birth as ionicide you was to hatti tiern to not from b bemouseach ton (b) a of whe wast . he art in the it or the me whe of the state of the s C 1 2 2 4 4 4 4 te in the new news im Brb bath bibefe genent befo t has been note a teamp alourant fo be e'e mee a newar, c groups the emphasisment and to a refract first of a cold a road because of the a breatley waste ground to delete but he a ferrit para out when traffer here and group titraighte his a be an affilier. man of tem, edes Bige beito them bat bab turberd beit unt ill ich enant state in and base to stat but not but as great any harry are the be no grouth purposed to be talk to be talk and and be por 101 fo marchal Herbige, meb fo jaue mele tie oal. o be other erot lest done of he o not be when hem , the froze eteration of the real schedule for the feet of the first for the feet of the f for the control of the total of the tenter of the total are the same of participate description and a second of the second of th kt i tru i v. 1940 to little k g'r ut he e a , the retuit by coursecut better two to real the same or a first the same of about the same of the the to har to booken as began also on and a trial baseria fig. or the contractor and a butow & here, ho estat hen a refree therebyte for allowed the agency the actor grand to the the bull behalf abetbatch och ereb white medat sagogua a, gdi a fallan a the Properties a se to good at the tob we to it angueres, and that the as the people of the begine bettig to acted in come past by \$1 tentent og from here a ner of a light will a nerten th oughto want baungerous it i ters itto be Lines to hither had congress or open practice briefte too bethe good nice of a District ber with rurn or bubeung hitrorie gu at his for the company of the control of the state the same act date, one, france areas with a ref for me of a bearing and po to a recent by he he becauted rought he have soliging to gardens be a rund trobbe triberto) (of bige page) . he bib a the rou wofthe at ". war bibabowen of he feute ate ane be co and our rough it chief can unechinhonoust a fambit chief Inter-bas I fare tribe so up tother will the the tothe mare a way to a draw or drain or a draw of the contract of the mare for a coros tob busic willibe chile at 1. 'Hala a seaster large of the gob a

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being a ther burt one Chep well cake alongs pour emone whiche of f , use . f e wil ? ell teams bet mit put, they topt enteres the b by, and the wards to be for the ber of they were not. If I there there is b , to bo but t won at all but alte grentie meteate pour bamerante. I wantered to the manager of a district restricted of restriction of the for the firm of a firm of a personal peaces be up higher the best where at a st. A. to be to be announce the way be then a th to I de thin it is E. . The term of the contract to particle at the bin smired is a life, and on polydathic briann many at beurt beita d'e elle plimer batt abrahane from bo thefrer aret a of those but restout it against to metter being greaf baumtag de orbat of you have the first and of \$ 00 you have a second aftered of more chiefe. in deve, to be be a deted to the feet to a to of it was mention be real troublen in mout incode in the meddes of the firmes of affiretions are though you be or heller in hi denborube pro. All yet genbe pon ut reie beid men that pur In rou this rate to a sure bit cather girinte pourte mite ande ande position article individe to big increase interest a traveler of the best table. Cort. ormer . ham werb jore of abmeriebt . Cherefore De id tier worthre en be p,arks

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gret et not eneme pour than pour harmeles fellen infice fejebeg pe theje bereg. her a set to be be recovered but cather it is in that he slit the most care and b. a parameter of bone bote ron for it so better tobyout, if it be the high of if a birt a roughuffer rhele changes that roughite for we bornig eine for to property of the fact is purpositive to the food pener (Hillreth that I chart the tres borthe punts bementen that roull offer furne to the giver of " to the proped encreace of your fefreite. It to a gin texte diene ! folge the facepte of we ar painer A his be abieb a ebrbeit minf they be ber in all empertur burbour wiere big ente big. bir bit performens, tox the birrente ions the tau ing for the tau the lafter plan. man a minerous rise faches a test or chart be meighte professe by that were the phase and bethout ignite be to the farber that be arts following bid class. It was been garantee dimensire beenreborre und that the berning made and fi) he fuffer fas the breath of there that thought are the best and not of the at end to expendit affrecess was endowed were if eine affren ; this we ber a omte troeinen train minen Thomfor not & De bucht nagerine to Parta .c. TO MELL

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pa ha teat hande e es & ba bas boto eliere of bapeel ne boto men el af Come time it a the first up to be other to the read out there or be the Mercken min pod pen posto their foatebe mad the do pet 🐧 in do record tea. Et ETE batte totue, un a of the Boud that was to torne fr was elected bie baid Life too b. be being er it ben eben reient of nie ber the Boure in in be be bei bereite in On he id a Drige manager haderen. Dies wirt pont beging benien bei probleg id Der Volle in in in general of the product being geber infant reference in \$ 1. atab 1 a b. cut the day on a what party abilite ine bebefrurt p. 4 Patteb und im be ban a bull al rie be grebio begt chaige fin C distinct of in the angle women tither periodely and the bestellt Id a . . . I vo t'as for to may the worl of control betrete bellere ber there other a so are the basic and and demonstration as a supplying profession age out frue in a dun . it amper the fritie jed not af anogen bur de lo is Bullo, i ebe vio. A nocumile berhatt beften ert for guer and beginnerter on a safe there is a full rouge of a and distances of mentioneds.

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ene that there also abrahand at ength own provingment the etherne a whelse but you be consented to present or a other parts and brain to be a term of the attention of the end o

The folest Bandeth entern handeh at regard that their not lead marging morrise if of the right of the particip quality of the sealtrangula and area of the has be did at the first party for the long to be the et a bat at attachter a then it mart, com me, Good the analog of consider colliss are proved back one of bors, a abject lare the places of seale of the tile by the sealers Commandation of the state of th to a centro of confict to the one can a disa to be transfer to a contract of the contract of n reinchibera, loob arma & bashina sih mi euli (1) l by bethe broad comment of at lathe et at a continue, c I, Telentret be chatte fire and an acht be harret el, gare to g the month claim of same parket by the to to be be a settle to the properties of the charbooth for the capture are for they that the rowarded the uttather its . Test "I may fined in a morre of breater than agerco to good Goat which the offer be as finding, a serie of to it has been and a contract of the contract of the state of the stat but of deep ideal of the set of the present of the section of the set of the set of the best of the set of the b other Lat n r the hathing launce to both and better me at a const and befigne both the in wat raid took not great to it include both to a right tend build ab panbifearefu in effement by the trip recipit a do in titre. Inhan serie banneta, schema ich of eff of tubdauncete fig. in mund the right was, or inserting earliest by mapping up the the the passing of pure that what of with you is not to the beneat of courte of cabon it is the are it freet Ind genen to ting ende that ga te bete battent that et a genf a mounted to conterest of the Car be that the forte be to, of a kee traffer tooler, buffetbie in ame fout in gifte bete be 1 - 2 tree Ection a take to no be troball bar whithe behalb office f er big ib. nite it to be Inde gofte wie ehr be wou b baue biffriba eb bethe profes that of por rat good turns one for an orbes metha linus r and be a choice dether an or deposite for one more and more and that there 1119346

The paraphrale of Cralmus bpon the frift

might energiacy by pread on bint in our onerfle school be of deble ned. I still eman be because the lot of mentaling the little between the period of the Telephotom a Der sens big about til triga setskig trogget in Kaliffe be to bein then orbit daile for our was the wire of the cricbe and let east of a the doctopellant here treated and the tree of country to tart hat being be hat reserved to the special but the Congent of Onthing a that he Deposity is tool Dee Bros had be wat that they then in the Louisian the calculate on the before the appear and foods used do not and a restrict of did the free cherry commences to a randamental serve diretal ber lighted figur feet, i location the brown of bin be go the ties and barren med burbelousecours much of the retubbling and mile gr .pcf . 1 stit Lietterlant te per erurt ie bort sie bet a be t er of & o a protof see to a street to protect to be based of the Parish of the Borittoin ab 4 der i de Der auf it is fallen billem der not ffict they of any religing a position directly girl to so be a first a constituent of tir brief im affe be tal sibert and och hards other power and Records Engogupourrings of efficient out in take their be-I satisfication the arms to the test of all one of children and of office North to the contract of the contract to the contract of the contract o of the tart, and a contract firm got to a barrer of and but in I can't refere to the boy. It that I et grueth be des et te but og antithe little to the for hat the anite contentration of best offer a time for a brite & to Part be propertie room a bett brite a ab The bear of the beginning his to Rettle Gret at fitte I former of a side the temporary courses parted no Cob is farled 4 to the court in to believe 16 conferred to the conferred to the best of fine and to the not nibis be much acatere gloss butti bibe en berei en court e. the independency where the place of the district is a special with the last term as one hereby hi that be put out traffe in . fo, be l'a l'urre the per la atoure na grante Pour good by the charge rout be, where course it to gradually a rout trying C're inch Clotte.

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Therfore bestele belouted be not be fourted by fineune feuton as to bere a crise matter to de bond to be the beloute to grove of the bong from between be received and extense in this wo, be as going man feer. Charebeng another to be the role of the charebeng and before to the besteleng and before to the besteleng proved projected, and larrip in Ch. It sught to be the enors calling bound.

beine in alma che an vou tre il bappen co annie bistoine inte hat ith ite en pea-Dior of the rappenties of the opp to the rate of the the a bringing profession cross made to the second statement a ter see hear to be boot cor a distribution of an are the con-A compared that both he was to a dig to hide a Mineting a significant to a the terms of the term and the terms of the service of the I to all all three tipe in breege afterbose at a tipe to be by the before their open to to the test and even a comment of a dispert to seem to be a s in in a contract management of the state of the state of e latter a character of the company to a compact arbigithm of his core is हें दर्श पूर्व को केंद्र अधिकार अध्यक्ष र र रेप राज्य पर 👟 ही f a reduction behilbe ten ma a a h . h . e . . to be trade to the total and the board but Like a core of a bordan wat male a training to for a summer pareto for measure be a summer facted 11 . 4 f 1 set and the there is a set a to the termination of the search of the sear and cartifichers has been the track as a 1 Se Y 1 hat 31 1 of the trade of the trade (5 of the trade) the first the termination of the there the the transfer to be the transfer to be the transfer to the transfer 1 July be of a reasonal file reaching De de treates to the 1 . I us be inable and a no national to much the court of t va . water la parti beabluly due of he celete work no. . . . 1 to a cores one by received bolton or extent and arrest dichero rolls of from a specifical contract parties, a garage to a resemble of the property where the control of the second of the sec t and the transport of the state of the least many to the term of the term of the terms of th d. if bit one tea i pit if titt tein ein and und wine bei i me to a proper of regard by said to a forther among set of the discussion A conditional bigs 16th be better alleger abring a a a bab see a rest office the area of a ad a. to y the bit but the sent because it the first to Book to be a class to the property of the track that is a state of the contract of the c ((()))) () () () () () the day a distribution of the property of the state of th grant the transmit that the feet are about 1 . to a but I is file the in the in the interior e er a landing grin dan a reco a worthouse I rem bit ganting bit bet to a to be a ge e the chieffer of the contribution and the proper class to be experienced to a street ti. I y at pirt ca d andea por the policiocities in the at

The paraphrale of Cralinus bpon the.t. Cpilite.

hope that the wicker and milebenous borrs there there face in to fraight and to beartfull a mogement. Therefore they mape in no write hope to get any lake use on there, to thintent that they also which are to invented in this worlde, not for early bornges but for the world of God must not trust to them frines, but to their possible powers exercisings of workers of god press, they should after this forte put their loades in the hunder of God their maker, who of his goodnesse will not fuster it to perpshe that he hath make of they continue in well borng to beathe, and of they will have none assaure in their owne mirries, but loke for temator of his bountcous lyberalitie.

Che.b.Chapter.

The ceret.

The effects whiche are smong pan, I chapte, which am allo as elect, and a witness of the affection of this, and also a partable of the gialy that halve openio. From per Chip ten Bothe, almuche as lyrid in you, raking the succeptive it them, not as compelled the ero, but writingly: after a good minde, not as thought per were independent the partitional that person an intemple to the force and that with good well. How when the cheer we person that appears, yo that our are an interpretation of the force and that with good well. How when the cheer we pender, lubrish your littues before the rider. And mine the another, succeptive follows the chapter of the partitions of which the pearsty man and constitution of the partition. And the chapter of the partition of the pearsty man and continues a following the pearsty of the pearst of the pearsty of the pear

Abenour pour bilingence buto thin, brethren, boths energone fruerally by your felues, and all together in commune, that for lowings the foredepes of Chile, you may atterne unto bes feellowillip. Downess is in realon, but of, which exceed other in autorine of age flouid excede allo in the fludy or goblynes. Of their example of their maner of reaching, and of their automie bependeth the respone of the multitube. And it is not inoughe for them, to space pring the themselves excepte they be carefull for the multicube also. Hor unto them, their grape head augmentetb autoritte. Die of thinges augmenteth botebome, and long prouch a tried opeightenes of lyfe augementeth their credence. Pour therfore I theate to you closes, the hepers of the people, beying an elder sife mp felfe, whiche baue performed in mater a in coors, the thing & I reache, that is to lap in fuffeing empitionmentes a flupes for the name of Chail lake, being ready also even buto e croffe, wha the wil of God to that be, am like maner hauing this Deep good hope, of whom he bath bouchelate to have fuller for his lake he wil admitte allo the lame unto f lelowidip of the glore of bennen, as fone as g our fhat come, wherin be fluit openly bectare his Wateflie buto the touild, a brafflinges of a world being at an ende, & rewardes flyabe brought furthe. I beleche pou for & comentes lakes & Chaift luffeed for pou, & for mone afflictions lakes, wheren I folowe my losd to move betermod power, thew pour felues right febers of f multitude in bede, as it is chaffeed to curry mans lotte, watche, walke about, loke on cuery [pbe, & take bebs, & nothing mante buto the Bocke, for whome Chill been nether hole confo lacton, nether holfome bocteine, ne example of gofpeliphe lofe. Pou are called Seperintendentes: accomplethe in bebe o thing o pou are called, febreure gouerne, kepe, o nothing periffe, onothig runne out of p war. And fee p ron doe o not geubame ir, as me coffeamed chrough feare either Chame, or necessite of office but to viliger readines, glade b, 5 to a good bil gelpectia nothing eller, but what may be acceptable to gob.

It

It is his bulines that you take in hande, and of him you that recepue exerta-Binge remarbe. Loke not for remarde in this lofe. It is a Mame to take charge of chaffian people for baumtage fake: whiche charge no man is praviso for takenge, but he that doorth it of his owne accorde and freile without any thinge. Char man is fullen out of the rewarde of heaven, that hunteth after the bove of his office at minnes harves bere in this worlde . Aget bisto this it is, of any man thoughe be fet naught by lucre, pet feiteth ambietoully after bonoue and dianitic being delegant to be a commentation of the control of the that man Mall have no rewarde allo with God. De hath treeaued his proache: The office of a right byfillon is feere of from lordinge. It is not a mamme but an administration. I bilided is but in autoritic for this cabe, not to fcrape to thin felte the more gapne therby, not to reigne a lotte, and to ble his pleafure the more frele but to boe the more good . Therfore you elbers remebre your office. behaue your feluce to mall thunges, that your late mape be an example baco the people of a golpellyke convertacion. Let them leatne of your behautour to fet naught by lucte, let them learne to befpe byfbeignous Carelynes, let them Scarne to hope for the hope of their butter booing at Chaifter banbes, a to have respecte to none other thing in this worlde, but because to it is boned, so is it acesprable to God. In the meane featon plane the good Bepheedes feely without any thing. Senertheles in bebeit fail not be boen for nothing ; but when the prince of (Dephetoes Telus Chail thall in thappointed days openly Weir forth bun felle, whiche gaue him felle wholp for his thepe, the keping wheref behath committee bute your credence than in these of a byle a morral triffing remarks you thall recepus the glogious ecount of pour ducter bornge, whiche that neuer tabe. Therfore in no wyle take the thing bon pour felues, that you ought to loke for at your princes bandes: preuent not the bare, whiche he woulde have to be bucertaine buto bg. And like as it is the parte of fuche as be elbers to fbeis them felues as fathers buto the ponger, even to the ponger ought on the other parte to them felues manerly and obstitut buto the cloces; and lake as the Cloces Submitte them felues throughe gofpelloke charitie bato all men, to thintent they mave doe the more good, such to the young ought not to abute the gentilites and facilitie of the Gibers, but it is rather couentent for them to ober them 'to fo muche the more ready bilinence, as they abute the leffe their autoritie. sobere true charitte is , there autoutie is nether befoeinfull ner the pouthe is outramoutly cfeatur. De g is fet in bignitte, goeth about nothings but this, that be may bor good for other: and be f is a lubicete booth more of his owne free accorner than be required him . Let all men therfore have gentyll fobienes foren perceip in their barres; and that thall be occasion, that nether the Cloers thatbe weary of their charge, not & ponger greued at their autoritie. God hareth fearce howevers of flomake in menthis belyght is in lowe myinbed beartes, and fuche as befeete them felues: he bestometh his giftes buto them that take nothing boon them felucathe repelleth a forfaketh & proude perfons, as unworthe his benefiteg . Suche as bumble them felnes, them be aquauncerh : and fuche an crafte them felues , then he throwerh bowner fuche as trufte to their owne firenathes, them be boeth not bouchelate to beipe; and those that opfirufte there owne powers and bepende wholee at his becke, them be chearpflieth and mapntepueth.

CE.R.

Onbemdete.

The paraphrale of Cralinus bpon the. (. Cpille.

Societie.

Coubmit your felues therefore water the mightic bande of Bab, that be may exalte pon, when the tyme is come. Lait all poure care upon him: for he ever careth for pou. Be faber and watebe, for yours aduct accept the deupti as a coaryings lyon wolkerd abouts, tekyings mhomo be mape denous: whome rely have lad in the latthe, anothy nge that the lame as= Biccions are appointed unto your brechten, that are in Proofile. Buethe God of all grace which bath called be unto his etermalisticite by Chill Lefus thall his owner felter after that ye baue lukved a lytle akticcid)make you perferre:frette, firength and kablythe you. To bim be gloppe and dominto for cuer and cuce. Amen. By Silvanus a faithfuil brother buto you (as Liuppole) have I written brektly, exhortings and relitying howethar this to the true grace of Bob, wheren he hande. The congregacion of them whiche at Babilon are companione of pontelection, is lutery you, and to notice of artus my found. Siere pe anconother with the apole of lone. We are be with you at which ears in Shild Felli dwen.

Ell pielates mape teacue beligence ar Diligar preas coinge ples late, the osa

mpll.

Bubnitte pour felues therfore, not for dreade of men, but because you read in the mights hande of God. There is no peril, lefte you floulde be troben bubit for perpetually for euerifor be Chail aduaunce and exoles pou a lofte whan the day of rewardes cometh. Loke not wanteingly about you, hant no diffruit. be not aftaped led you be toffed in f lousges of logowes, as thought you were unbefended and fer naught by: for be, that is bable in all thinges, and feeth att thinges, bath charche of you, a wil not fuffer any thing of you to perpile. He is e comune culloume of pourbe to be bet unto pleafuces, unto epot, & unto mantomical. But be you fobic watche you in your applies being alwayes ceabily attettue and alwayes ereculpecte, for & abucelance of your laluacio, & thurfterb this moone after mannes belleverio Geapeth not but walketh about lyke an hungrye roas ring lion, lekeping in energ place whom he map fnaiche by to bevour: affaieng by all meanes entraunce bine you, tometyme layeng warte for you by bolup. tuous pleafures forktyre openly oppugning you by perfecucious. Gene not place buto bein, but relifte bim with buffirnkinge ftronge harter. Pou wel fap: behere baue be power againft bim that is fo mighter Dethat hathe charge of you, is mightice than be. But all the whole trult of your hartes boon him, and rout aduction power Calbe nothings. IganiC the faithles, be is Orong; but againft the faithfuil he is feble. If he foulbe affaulte this man or that man, parchaurece it mught rightly be take for a fore grenous afflicero but now boeth be impugne at the whole nocke of the godly to tike maticious batted. De perfec cuteth Chiff in you be enuited all mens faluacion to that the comune off licets of all Chaine the more calcip babie to be borne, a to france to agreable mendes agailt the comune enemp. Thefe matters that though have an ende. Rether wil God, from whome proceadeth all goodnes, leave you fuccouries in the means leafon, but wil throughly perfourne the thing that he bothe begonne in you. De hath geuen you fuche Romaches, that for bis fake you Moulo noebe afrapro to fuffer toxmetes, whereby be harb called you bute his glozy that neuer that have cube. He woll not luffix you to mpfle of the bicroite: pf you wiellfe manfully, be wil belpe pou in pour wiellinge, and will garnpffle, Erengthen and effablifthe you, that beringe tormented for a florte feafoir, you mape atteine the crowne of unmortalitie. By his apor we get the victoree, a of his free gyfte the that recepte the remarde. far there is nothing wherin we may chalenge any prante to our felues: bura God alore is al glope due not onely mithis worlde, but also into al ages for ener; Ame. At this prefert I wil write no further baro pou: Por of this felle fame matter, Ifuppole, I wrote bnto ron of late, althoughein fewe wordes by sunanus a faithfull brother . 3 3 boubte not but be delpnered the Spiftle well and faithfully . Init I belirco and haerily befought pou, to perfeute the in that which pou baue begonne: that nothing after pour monde. The ware that you have mired, is the beep right true ware buto foluncion. Thus ferre pou baur proceded foremarbe be the goodues of God. Continue fiell ftebtaftle throughe his belpenge appe, tell rou atraene buto the bictorious remains of lefe that never that here. The congregation of the thulliancs commende them buto you cam the congregacion whome God bath cholen out to himielte rogether beth pour Babilon, whiche in the nipbbes of beicked edulationes folower the good enes of the golpell and in meddes of molt folither corrupte louers embrace the purenes of cleane connectation . Pou are not along by your felices. Sob hath his decte in cuery place: In bede those are but a bety feme hombest they are a functy teped febe to encrease the congregacion in terms communge more langely. Parke fatuteth you, whiche is to me as it were my forme . Salute you every one other with a kyffe not after the forte that is deue more cultimely than barrely, but with an holy pure a true chriftia menbe, which is not boone against the hearte, but is the lique of a chafte and a pure bpright louer, and not a locog countretairie token. Enbito make an enbe of mone Openie to loke forte as I beganne it Brace and peace be alwayes pitfent with you at which beying engraffed onto the bodge of Jelu Chaft true by his fpirite that grace mape couple pour bitto Bon, and peace mave glewe pou together with mutual concorder whiche thing God that is beit and mott mich. tre bipnat to palle. Amen.

> Thus enbeth the paraphrate boon the full enillte of So. Dette thapodic.

The argument byon the later

Spiltle of S. Beter thapolitei by D. Cralmus of Ro. terobame.



bis Epilleras it appeareth Beter mioter whan he was greatly growe in agr, and almost at the pits teg brinke for in broche maketh mencion of his beath. De writeth generally to all lottes of chaffinges, exhortings them to purents of left, and by auncient transples and with the terrour of the lafte tuby emet fraveng them from fpirhines : and be boeth behemently blame them, whiche corrupte the membes of the femple with petuerle boctrine.

in bengeng the commence of Chill.

Chus enbeth the Trattment.